



# St. Patrick's Higher Secondary School, Asansol

## BOOK LIST 2025 – 2026

### CLASS - 6

|                                |   |                                 |
|--------------------------------|---|---------------------------------|
| Value Education                | : My Sixth Safety Work Book - 6   | Project CACA                    |
| English                        | : Candid New Treasure Chest Book - 6<br>: Climb with Corner Stone Book 6<br>: Friday afternoon Comprehension Bk-6 | Evergreen<br>Pearson<br>Oxford  |
| Mathematics                    | : Understanding ICSE Mathematics Class 6  | Avichal                         |
| History                        | : ICSE Past and Present Book 6  | RatnaSagar                      |
| Geography                      | : Voyage Class 6<br>: Macmillan School Atlas  | Oxford<br>Macmillan             |
| Physics                        | : ICSE Physics Class 6  | Viva Education                  |
| Chemistry                      | : Concise Chemistry Book -6   | Selina                          |
| Biology                        | : Living Science Biology Class 6<br>(New Edition)   | RatnaSagar                      |
| Hindi (2 <sup>nd</sup> Lang)   | : Divya Bharati Part 6<br>: Hindi VyakaranPart 6 (NEP Aligned)  | Evergreen<br>Viva Education     |
| Bengali (2 <sup>nd</sup> Lang) | : Sahitya Mukul Part 6<br>By MrinalKantiBasu<br>: Rachananjali<br>By Monoranjan Biswas & Monojit Basu             | A.K. Book House<br>S. Chowdhury |
| Computer                       | : Viva ICSE Computer Studies Book 6   | Viva                            |
| Hindi (3 <sup>rd</sup> Lang)   | : Navin Pallav Hindi Pathya Pustak 1  | Amrita Prakashan                |
| Bengali (3 <sup>rd</sup> Lang) | : Sanchayita Pravesika<br>: Lipi Parichaya Part Kha   | S. Choudhury & Co.<br>Subla     |

### STATIONERY

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| 1  | My Drawing Book (27.5 X 34.7 cm Approx)        |
| 14 | My Note Book Jumbo Size (120 Pages) Soft Cover |
| 4  | My Note Book A4 Size (140 Pages)               |
| 1  | Set colour Pencil Box                          |
| 1  | Set Geometry Box                               |

***(All Books and Ex Books are to be covered with Brown Paper)***